



**ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER**  
 1336 ELM ST  
 ALMOND, WI 54909  
 PHONE 715-366-2941 FAX 715-366-2940  
 WWW.ABSCHOOLS.K12.WI.US

*September 2013*

**September  
 Dates To  
 Remember**

- 9/3-First Day of School  
 Welcome Back
- 9/18-Board of  
 Education  
 Meeting, 6:30 pm,  
 Almond School  
 Board Room
- 9/24-T/Th 4K & K-5th  
 Fall Picture Day
- 9/25-M/W 4K, MS &  
 HS Fall Picture  
 Day



**Staff Honored For Years Of Service**



District Administrator Dan Boxx and Principal Jeff Rykal recognized staff for their years of service to the District during the Staff In-service. We applaud their dedication to the District and are grateful for their service.

(L to R): Nicole Ambrose-5 yrs., Lorrie Ammel-15 yrs., Candi Fletcher-5 yrs., Sandy Barden-35 yrs., Melissa Henske-10 yrs., Dawn McDonald-20 yrs., Michele Warzynski-10 yrs., Trina Warzynski-5 yrs., Diana Warzynski-15 years. Not Pictured: William Wagner-15 years.

**Almond-Bancroft  
 School District**

Dan Boxx  
 District Administrator

Jeff Rykal  
 PK-12 Principal

Sandra Ciula  
 PK-12 Dean of Students

School Board

- President:  
 Roy Danforth
- Vice President:  
 Catherine Guth
- Clerk:  
 Carol Ellie
- Treasurer:  
 Gary Smith
- Directors:  
 Debbie Bradley  
 Charles Dernbach  
 Jeanette Wilson

**Almond-Bancroft Welcomes New Staff**

Hi! My name is Erika Spear and I am the new Secondary School Counselor. I am very excited to begin my career in School Counseling here at the Almond-Bancroft School District. After earning my Bachelor's Degree from the University of Minnesota-Twin Cities, I moved to Charleston, South Carolina where I spent six years working in Human Resources for a software company. I then spent a year teaching English in Japan, which sparked my interest in education and counseling. Coming from a family of educators, I decided to go back to school for my Master's Degree in School Counseling at UW-Stout. I've also worked as a Special Education Aide at a high school and as a Student Services Representative at UW-Barron County. I look forward to sharing the insights that I have gained through these experiences with Almond-Bancroft students. In my spare time I enjoy baking, reading, and hiking. Please stop by to say hello – I look forward to meeting everyone and having a great year!

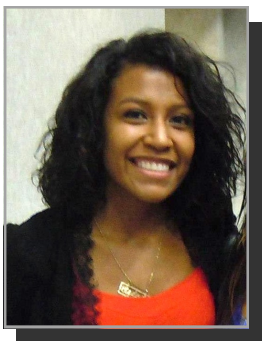
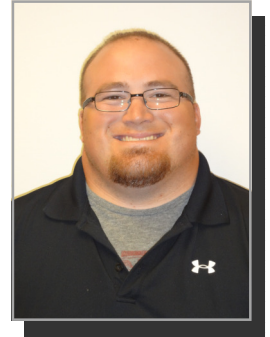


# Welcome New Staff



I am very excited to be hired as the new Title I Coordinator for the school district. For the last 5 years, I have taught 1<sup>st</sup> grade at Humke Elementary in Nekoosa which had given me the opportunity to support students learning how to read and write at an early age. I currently live in Wisconsin Rapids with my husband, Scott, and our 3 cats, Miss Biggles, Ruby and Owen. We have 2 daughters—Anna who attends college in Madison and Bailey who enjoys life in Chicago. -Mary Lou Kaepfel.

Hi my name is Adam Stead and I am very excited to be teaching 5<sup>th</sup> Grade for the Almond-Bancroft School District. Before coming here, I taught for the Medford and Oconomowoc School Districts. I grew up in Platteville and am the son of two teachers. After I graduated high school I continued my education at UW- Stevens Point. In my free time I like to be active, watch sports and hang out with friends. I look forward meeting everyone and helping the students achieve at their highest potential.



My name is Cristy Gonzalez. I was born in Mission, Texas and moved to WI when I was 6 years old. Although I'm not a native to this great state, I do consider it my home. This means I love my cheese and I am a Packers fan. However, although I have made countless visits to Lambeau Field, I've never been to an actual game, ever! My biggest hobby is running/staying active. I participate in short running events. The most recent event was a part of was the Packers 5k. My goal, in relation to my fitness, is to begin running marathons. This summer I've been training my body to be able to endure a 26.2 mile run. I would say at this point I'm not running a marathon anytime soon.

My family consists of my parents (Salvador and Lilly), 2 older brothers (Sal and Manny), and a younger sister (Selena). I am in a relationship with a Stevens Point native; his name is Eli Ehlert and we have been together for 8 months now. He is and has been incredibly supportive of my personal and professional goals.

I moved to Chicago after I graduated high school, although I didn't know anyone when I moved there, I did meet some pretty incredible individuals during my time spent there. Being a young adult in a big city definitely helped me mature and figure out what I wanted to do. My education began in Chicago and I graduated from UWSP in May 2013.

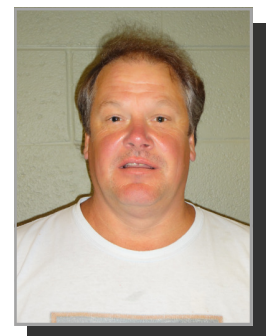
I am excited to be a part of the Almond-Bancroft School District. Part of my duties this year include teaching Spanish and helping with ESL. I am the new Title III Coordinator and I will also be working with the Migrant Program.

Hello! My name is Kirsten Miller and have been a Wisconsinite all my life. I was born in Medford and lived there until I was 10 when my family moved to Marshfield. I remained there until this past weekend when I officially moved to Stevens Point. Although I have many accomplishments to be proud of, my greatest ones are my four children; Braedon (10), Savana (8), Breckin (5), and Boston (3). Most of my spare time is spent with them when I have them on the weekends and in the summer. I love taking them on new adventures! When I'm not busy making happy memories with my "babies", I enjoy staying active with friends and family. One of my greatest, newly acquired passions is car racing; which I do with one of my two younger brothers. I have a wide variety of interests and hobbies that range from kayaking to movies...I'm a pretty happy person and enjoy trying new things. I'm excited to be switching gears this year and teaching third grade here at Almond-Bancroft after teaching 4 year olds for the last 7 years!



My name is Sarah Beasland, and I am the new Elementary Special Education Teacher. I will be working with students in kindergarten through 5<sup>th</sup> grade. I grew up in Mosinee, WI and studied at the University of Wisconsin Stevens Point where I earned a bachelor's degree in special education. I am very excited to start the year and get to know the students here in the Almond-Bancroft School District.

Please welcome Phillip Toperek to our District. Phillip is serving as our part-time custodian. Phillip's home is in Hancock, WI. You may see Phillip in the building during or after middle school or high school sporting events. So far Phillip has made a good impression on the middle school staff, as his custodial duties center in the middle school area. He will be a great asset to our school.





Hello, I am Michelle Orr your new middle school and high school agricultural teacher and FFA advisor. I live in Waupaca, WI with my husband and seven children. Our children help raise and direct market meat, apples and vegetables at our Graz-Orr Farms. We raise Dorper Sheep, cattle, pigs, pasture poultry and eggs. We also sell at the Waupaca Farmers Market. I am a past State FFA officer, 4-H leader of Chain O'Lakes Club and Waupaca County Farm Bureau Ag in the classroom coordinator. I am excited about teaching at Almond-Bancroft and helping students develop their leadership and life skills through the classroom.

I am so excited to join my wife Mary as the new Americorps Member in the Almond-Bancroft district. My plan is to continue a lot of the excellent programs you have come to love while continuing to innovate great ways to help the community. I am a 2009 & 2013 graduate from UW-Stevens Point with degrees in Theatre and Social Science. I also attained the rank of Eagle Scout, making me one of the proudest "Eaglets" in the school! I encourage all parents and students to come visit the "Nowinski Wing" of Almond Bancroft for good knowledge, good music, and good fun!

-Joe Nowinski



## Building Readers by Mary Lou Kaeppel, Title I Coordinator

Hello and Welcome to a new school year!! I am the new Title I Coordinator who is looking forward to learning a lot while meeting new people!! In each newsletter, I plan to share tips and suggestions that will support and encourage families in helping their children become successful at school. I am very excited to be working with the Almond-Bancroft staff, students, and community!!

### Returning to routines eases getting back to school

Maybe your child stayed up late, slept in, watched extra TV, or ate meals at different times during the summer. To shift back into school mode, enforce a regular bedtime and wake-up time. Provide a nutritious breakfast, and your child will be energized for the day!

### Combine reading and math to multiply your child's learning

Want to get an extra boost out of reading time? Choose a book about math. Early readers enjoy books about counting, such as *Curious George Learns to Count from 1 to 100*, by H.A. Rey. Older readers can handle more complex material, such as Greg Tang's *Math-terpieces: The Art of Problem-Solving*.

### Build comprehension with encouragement

To help your child through challenging reading assignments:

Talk with the teacher - Ask if the material is at your child's reading level and get tips on how to help her at home.

Divide assignments into parts - Encourage your child to read small sections of his assignment. Before he moves on, ask him to review what has already happened.

Encourage thinking - Discuss what new words mean. Ask questions such as, "Why do you think he did that?" See if your child can relate the story to his own experiences.

## Dodgeball 2013 Totals!

The Almond Area Education Association would like to thank all of the players and fans from this year's dodgeball tournament. Good times were had by all! We raised \$1137 including a generous donation from Scott and Diane Kollock. Dalene Rendall won the 50/50 raffle and also generously donated her winnings back to our scholarship fund. Thanks Dalene, Scott, & Diane! The money was used towards two \$750 scholarships to Almond-Bancroft graduates. Again, thank you!



## **Secondary Counselor News: *From the Desk of Erika Spear***

Dear Middle/High School Students and Parents:

My name is Erika Spear, and I am the new school counselor for students in grades 8-12. I am extremely excited to have joined the Almond-Bancroft School District and look forward to getting to know both the students and parents! I would like to take some time to introduce myself and explain some of the services I will be providing this year.

I received my undergraduate degree in Global Studies and Asian Languages and Literature from the University of Minnesota-Twin Cities. After receiving my degree, I worked in Human Resources for a software company in South Carolina. This experience allowed me to expand my knowledge and grow into an exceptional resource for students regarding their postsecondary opportunities and workplace expectations. I love to travel and learn about other cultures and was fortunate enough to have the opportunity to work and live in Japan. After moving back to Wisconsin, I worked as a Special Education Aide for at-risk high school students, identifying tools specific to their needs that encourages self-advocacy and success at school. This past May, I received my graduate degree in School Counseling from the University of Wisconsin-Stout. Through my graduate program, I worked with students in grades K-12, as well as working as part of a student services team at one of the UW-College campuses.

Here at Almond-Bancroft, I am currently working on organizing classroom guidance materials for the eighth grade, developing curriculum for the Workplace Readiness Course, and scheduling campus visits for our high school students. This year I will be conducting individual planning conferences with all senior, sophomore, and eighth grade students. These planning conferences last approximately 40 minutes and allow me an opportunity to meet with each student and their parents to discuss current goals and post-secondary plans.

I am available throughout the school year to meet with students and parents to discuss any concerns or questions you may have. You may contact me at 715-366-2941 x414, through email at [espear@abschools.k12.wi.us](mailto:espear@abschools.k12.wi.us), or through my contact form on the Almond-Bancroft School District website.

Have a great year!



### **Students and Parents of the Class of 2014:**

The Senior Individual Planning Conferences will take place this fall! This is not a traditional parent-teacher conference focused on current course progress or discipline. This conference is specific to the needs of 12<sup>th</sup> grade students as they complete their final year of high school and begin to concentrate on their post-secondary plans. These meetings ensure that students are aware of what they need to do this year. These Individual Planning Conferences generally last about 45 minutes, and take place throughout the day.

Topics covered will include a transcript and graduation requirements review (including community service hours), career plans, information on post-secondary options, college/job applications, financial aid and scholarship resources, additional resources and websites, guidelines for requesting letters of recommendation, and much more!

As someone new to the district, I hope to also take this opportunity to meet with each senior and their parents individually as a way to learn more about each student, their families, and their future plans. This will also to give each of you an opportunity to meet and get to know me so that I can become a resource for you as you complete your high school career.

You will be receiving a postcard in the mail regarding available conference dates and times. I look forward to meeting with each of you!



Once again, Almond-Bancroft Juniors and Seniors will participate in the Wisconsin Education Fairs. These fairs are held throughout the state and are an opportunity for students and parents to talk with approximately 100 professional admission representatives from different Universities, Colleges, Technical Schools, Vocational Schools, and the military. It is a chance to learn about admissions requirements, academic programs, financial aid, scholarships, housing, etc, and to have your questions answered. This year, students will be traveling by bus to Mid-State Technical College in Wisconsin Rapids on Friday, September 20, 2013 to attend this very informative event. Please encourage your Junior or Senior to sign up and not miss out on this great opportunity!!

**SCING**  
*Distance Learning Network*



Almond-Bancroft is a member of SCING (South Central Instructional Network Group). This group is a regional distance-learning network, which is made up of 14 high schools and Madison Area Technical College. It is a means of connecting classrooms with audio and video that provides real-time interactivity so that teachers and students, literally separated by hundreds of miles, can interact as if they are in the same room.

Through SCING, Almond-Bancroft is able to connect to the other schools within the network and students are able to take different courses they offer. These courses are usually ones that we are unable to offer, including AP courses. Students can also take courses taught from a technical school and receive technical college credit for their work. It is a great way for students to receive post-secondary credit while still in high school. There are career exploration programs available where technical colleges talk about different career programs offered at their campus. And finally, our elementary school can even participate in SCING by participating in the enrichment programs.

During the 2012-2013 school year, Almond-Bancroft received the following services from SCING:

- HS students took the following courses: Probability & Statistics and Criminal & Civil Law.
- Mrs. Schumacher taught Mythology to Mauston HS, Necedah HS, and Pittsville HS.
- Mrs. Schoenfeld taught Myths, Legends, & Fairytales to Mauston HS.

All other services (enrichment programs and career exploration programs) were available to our staff and students.

This upcoming 2013-2014 school year, Almond-Bancroft is set to receive the following services from SCING:

- Mrs. Schumacher will be teaching Mythology to Mauston HS.
- Mr. Knepfel will be teaching Child Development to Mauston HS.
- All other services (enrichment programs and career exploration programs) will be available again this year to our staff and students.

Almond-Bancroft School District  
Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

Almond-Bancroft School District  
Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.



### **Important Health Reminders!**

I'm happy to be returning to Almond/Bancroft for my 3<sup>rd</sup> full year as your school nurse. I will continue to be at school on Tuesday mornings from 8:30 – 12:00 sharing my time between Bancroft and Almond. I can be reached at Almond School at 715-366-2941 ext. 125, my office phone 715-345-5946 or by email at [lbergman@abschools.k12.wi.us](mailto:lbergman@abschools.k12.wi.us) for questions or concerns.

#### **Returned Health Plans**

If your child has a health condition, you should have received a health plan to complete and return to the school nurse over the summer. If you were expecting a plan due to a health condition and never received one, please contact me at 715-345-5946. Please return the health plans as soon as possible as that information is shared with staff working directly with your child.

#### **Medication Orders**

The school requests new health plans and medication orders every year as the plans and orders from previous year can not be used. Students that self-carry inhalers need to have a prescription form on file for current school year allowing them to carry their medication. Prescription medication forms and over the counter medication forms can be picked up and turned in at the main office. Medications are not allowed to be transported with you child, they must be hand delivered by a parent or designated adult. Medications must be in their original containers/boxes with prescription label and/or dosing instructions. When filling out over the counter medication forms, please indicate the specific amount of medication your child is to receive not "as directed".

#### **Illness**

If your child has a fever of >100.0°, vomits or has diarrhea your child has to be home for 24 hours without symptoms or medication intervention to return to school. If your child is going to be absent for any reason you need to notify the school by calling 715-366-2941.

#### **Immunizations**

Your child is required by law to be compliant with immunization requirements by the 15<sup>th</sup> day of school (September 24<sup>th</sup>). To be compliant they either need to have been vaccinated or have a waiver on file for personal, medical (physician signature required), or religious reasons. Students grades K-12 are required to have 5 doses of DTaP (unless 4<sup>th</sup> dose was given after 4<sup>th</sup> birthday, then only 4 are required), 2 MMR, 2 Varicella (chicken pox), 4 Polio, and 3 Hepatitis B. Students in grades 6-12 are required to have Tdap. If you have questions or concerns regarding your child's vaccination status, please call 715-345-5350.

Looking forward to a great year!

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### **SINGING BIRTHDAY GRAMS**

A-B High School will deliver singing Happy Birthday Telegrams to your favorite Student/Staff member on their birthday! Please allow a 24 hour notice before delivery. These are packages you may select from:

**Standard:** (\$5.00) Happy Birthday balloon on party stick decorated with ribbon, card, and a round lollipop

- |               |   |                                      |
|---------------|---|--------------------------------------|
| <b>Extras</b> | _____ Stuffed A-B Eagle (\$5.00)          | _____ A-B stocking hat (\$5.00)      |
|               | _____ Green & White Pom-Pom (\$2.00 each) | _____ A-B Birthday Pen (\$2.00 each) |
|               | _____ Birthday Tiara or Hat (\$1.00)      | _____ Extra lollipop (\$1.00 each)   |
|               | _____ Beads (\$1.00/ 3)                   | _____ Stencil (\$1.00 each)          |



Student Name: \_\_\_\_\_ Birthday: \_\_\_\_\_ Grade: \_\_\_\_\_

Special Message: \_\_\_\_\_



- 9/3-JV Football Home vs. Port Edwards, 6:00 pm
- 9/5-MS Football Scrimmage Home vs. Wautoma, 4:30 pm  
-MS Volleyball @Iola, 5:00 pm
- 9/6-NC Varsity Football Home vs. Cambria-Friesland, 7:00 pm
- 9/7-Varsity Volleyball Tournament @ Nekossa, TBD
- 9/9-MS Volleyball @ Amherst, 4:30 pm  
-JV Football @ Cambria-Friesland, 7:00 pm
- 9/10-MS Football Home vs. Wild Rose, 5:00 pm  
HS Volleyball @ Tigerton, 6:00 pm
- 9/12-MS Volleyball Home vs. Port Edwards, 5:00 pm  
-HS Volleyball Home vs. Menominee Indian, 5:30 pm
- 9/13-NC Varsity Football Home vs. Wausaukee, 7:00 pm
- 9/16-MS Volleyball Home vs. Wild Rose, 5:30 pm  
-JV Football @ Rosholt, 6:00 pm
- 9/17-MS Football @ Tri-County, 6:45 pm  
-HS Volleyball @ Wild Rose, 6:00 pm
- 9/19-MS Volleyball Home vs. St. Peter, 4:30 pm  
-HS Volleyball @ Tri-County, 6:00 pm
- 9/20-Varsity Football Home vs. Wild Rose, 7:00 pm
- 9/23-MS Volleyball @ Tri-County, 5:00 pm  
-JV Football @ Wild Rose, 6:00 pm
- 9/24-MS Volleyball Home vs. Westfield, 4:30 pm  
-MS Football @ Port Edwards, 5:00 pm  
-HS Volleyball Home vs. Marion, 6:00 pm
- 9/26-MS Volleyball @ Wild Rose, 5:30 pm  
-HS Volleyball Home vs. Bowler, 6:00 pm
- 9/27-Varsity Football @ Tigerton, 7:00 pm
- 9/30-MS Volleyball @ Westfield, 5:00 pm  
-JV Football Home vs. Tigerton/Marion, 6:00 pm  
-HS Volleyball @ Port Edwards, 6:00 pm

\*Schedule is subject to change.

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## Homecoming 2013

### -Super Mario Brothers

#### Week of September 30th - October 5th

#### Homecoming Events

**Thursday, October 3rd:**  
Pep Rally @ 7 pm with Homecoming Court Announcement  
Lighting of Bon Fire by King and Queen to follow

**Friday, October 4th:**  
Parade @ 3 pm; Football Game @ 7 pm

**Saturday, October 5th:**  
Homecoming Dance 8:30-11:30 pm; Grand March @ 10:30 pm.  
Ticket Prices: Advance—Single: \$9.00; Couple : \$ 17.00  
At the door—Single: \$11.00; Couple \$20.00  
Grand March Viewing Only: \$2.00



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Help Support Athletics

The MC Sports Affiliate program is great way to show your support for Almond-Bancroft athletics. If you are already an MC Sports Active Rewards member, all you have to do is designate the Almond-Bancroft Booster Club as your Affiliate when making your next purchase of sports equipment, footwear or apparel. Designating an Affiliate does NOT reduce the points Active Reward members earn. The Booster Club will receive 1 point for every \$10 their members spend and when 2500 points is reached, MC sports issues a \$250 gift certificate to the club.

Almond-Bancroft Booster Club – MC Sports Affiliate member

### 2nd Annual Girls Youth Basketball Camp

34 students attended the 2nd Annual Girls Youth Basketball Camp held August 20 & 21. Special guest instructor, Debbie (Teske) Whitman, a former Almond Bancroft student and current Assistant Coach for Northern Illinois Huskies Women's Basketball joined Kory Stucker and Roger Young for the two day camp. A special thank you to Daniel Parker, Keith Dernbach, Val Gendusa, Jamie Winn and Brian Takacs for assisting with the girl's camp.



# Flying to Victory

## A new year for Almond Bancroft & Americorps



Dear Almondians and Bancrofters,

Greetings and salutations! My name is Joseph Nowinski, and I will be your new Americorps representative in Almond Bancroft. There is a lot that I want to do with the community, and I hope many parents and students will join me in Room 343 during the 2013-14 school year! During the school year, we will be holding a number of excellent activities that are fun the whole family!

Starting the week of Monday, September 30th we will start our After Hours Center in the AB secondary library. All students are welcome on Monday-Thursday from 3:30-5:15 for help with homework, study skills, essay writing, testing skills, and technology assistance. This year, we are looking for students who are interesting in helping out their fellow classmates through a "peer tutoring" program. This immersive learning style should be a great experience for all students involved! More information will be available as the program develops. If you or your child are interested, contact Mr. Nowinski today!

I am also excited to enroll adults of the Almond-Bancroft community in our continuing adult education classes! This year, I am looking for feedback from the community about what classes should be offered. Below are a list of prospective courses.

1. **Family Wellness/Weight Watchers Community- hosted by Mr. N**
2. **Introduction to Music- Instruments of Almond-Bancroft (Adult Music Lessons)**
3. **Brewing Success- Fermentation Labs and the art of yeast**
4. **Sustainable Practices- Holistic & Organic Gardening and Farming**
5. **Technology Tricks- Navigating the Hardware & Software of the 21st Century**

I am always open to suggestions as well! Please let me know if you have any ideas, and we can work out a class schedule. Adult education classes will usually take place after 5:30 pm on Monday-Thursday. Classes will begin the first and second week of October, so watch the newsletter as well as the school's website for more details!

Americorps is always looking for adult volunteers throughout the school year to help chaperone school field trips and assist teachers in various capacities during and after the school day. If you are a volunteer, please contact me by phone or email so we can get you in the right place! If you are interesting in helping in any capacity with Almond-Bancroft School District, contact myself, Joseph Nowinski below. I look forward to a fantastic school year, and go Eagles!

Yours,

Joseph Nowinski  
Americorps Member  
Almond Bancroft School- Room 343  
Email: [jnowinski@abschools.k12.wi.us](mailto:jnowinski@abschools.k12.wi.us)  
Phone: 715-366-2941 ex 325



### Almond-Bancroft Schools Fall Picture Dates

Mark your calendars!

K – 5<sup>th</sup> grade and Tue/Thur 4K students  
will be photographed on **Tuesday, September 24th, 2013.**  
Middle School, High School, and Mon/Wed 4K students will be  
photographed on **Wednesday, September 25th, 2013.**

**Look for further information coming home with your child.**



## FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

<b>Part 1. all household members</b>				
Names of <u>all</u> people living in your household (First, Middle Initial, Last)	School the child attends, or indicate "NA" if household member is not in school	Grade	Check if a foster child (legal responsibility of welfare agency or court) If all children listed below are foster children, skip to Part 5 to sign this form.	Check if NO income
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

<b>PART 2. BENEFITS</b>
<p>If <u>any</u> member of your household receives <b>FoodShare, FDPIR or W-2 Cash Benefits</b>, provide the name and case number for the person who receives benefits and skip to part 5. If no one receives these benefits, go to Part 3.</p> <p>NAME: _____</p> <p>CASE NUMBER: _____</p>

<b>Part 3. Homeless, Migrant, Runaway Status</b>
<p>If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call <b>Almond-Bancroft School District, Jeff Rykal, 715-366-2941 x416.</b></p> <p><input type="checkbox"/> Homeless   <input type="checkbox"/> Migrant   <input type="checkbox"/> Runaway</p>

**Part 4.**  
 Total Household Gross income (before deductions). List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once. If you provided a case number in Part 2, you do **not** need to provide income information.

1. Name (List only household members with income)	2. Gross income and how often it was received															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All Other Income (indicate frequency, such as "weekly" "monthly" "quarterly" "annually")
(Example) Jane Smith	\$200	X				\$150		X			\$0					\$50 / quarterly
	\$					\$					\$					\$ /
	\$					\$					\$					\$ /
	\$					\$					\$					\$ /
	\$					\$					\$					\$ /
	\$					\$					\$					\$ /

An adult household member must sign the application. **If Part 4 is completed, the adult signing the form also must list the last four digits of his or her Social Security Number or write "none" if you do not have a Social Security Number.** (See Privacy Act Statement on the back of this page.)  
 I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.

Sign here: \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_  
 Last four digits of Social Security Number (Write "None" if you do not have a Social Security Number): \* \* \* \* - \* \* \* - \_\_\_\_\_

<b>Part 6. Children's ethnic and racial identities (optional)</b>	
Choose one ethnicity:	Choose one or more (regardless of ethnicity):
<input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Black or African American <input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or other Pacific Islander

**Do Not fill out this part. This is for school use only.**

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12

Total Income: \_\_\_\_\_ Per:  Week  Every 2 Weeks  Twice A Month  Month  Year Household size: \_\_\_\_\_

Categorical Eligibility: \_\_\_ Date Withdrawn: \_\_\_\_\_ Eligibility: Free \_\_\_ Reduced \_\_\_ Denied \_\_\_

Reason: \_\_\_\_\_

Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Confirming Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Verifying Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

**FEDERAL ELIGIBILITY INCOME CHART** For School Year 2013-2014

Household size	Yearly	Monthly	Weekly
1	\$21,257	\$1,772	\$409
2	\$28,694	\$2,392	\$552
3	\$36,131	\$3,011	\$695
4	\$43,568	\$3,631	\$838
5	\$51,005	\$4,251	\$981
6	\$58,442	\$4,871	\$1,124
7	\$65,879	\$5,490	\$1,267
8	\$73,316	\$6,110	\$1,410
Each additional person:	\$7,437	\$620	\$144

**Privacy Act Statement: This explains how we will use the information you give us.**

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a FoodShare, W-2 Cash Benefits or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**Non-discrimination Statement:** This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

# Almond-Bancroft Staff Contact Numbers- 2013-14

Name (Last, First)	Extension	Position
Ambrose, Nicole	120	1st Grade
Ammel, Lorrie	715-335-4411	Bancroft Aide
Barden, Sandy	329	ES, MS, & HS Secretary
Baumgartner, Brad	206	MS Physical Education
Beasland, Sarah	106	ES Special Education
Bergman, Lynn	125	Nurse
Blokhuis, Sara	114	2nd Grade
Borgen, Abby	205	MS At-Risk
Boxx, Dan	418	District Administrator
Bradley, Andrew	331	HS Math & Athletic Director
Carlton, Amy	102	Speech
Chapa, Eli	119	Almond Aide
Chapa, Maria	101	Almond Aide
Ciula, Sandy	108	Dean of Students & HS Math
Collins, Tom	412	IMC Director
Dernbach, Lynne	324	MS & HS Art
Doede, Peg	110	3rd Grade
Fletcher, Candi	202	MS Math
Frank, Crystal	124	ES, MS, & HS Choir
Gardner, Dorine	715-335-4411	Kindergarten
Gille, Aimee	304	HS Special Education
Gonzalez, Cristina	310	Spanish & ELL
Grezenski, Jennifer	203	MS Sp Ed & Stu Council Advsr
Henske, Melissa	116	2nd Grade
Huebner, Allison	308	HS Alternative Education
Kaehn, Connie	410	Food Service
Kaoppel, Mary Lou	104	Title 1
Karch, Carrie	113	4th Grade
Kelz, Tracey	123	Psychologist
Klinger, Debra	715-335-4411	4K/ Early Childhood
Knepfel, Todd	319	Fam & Consumer Sci (FACS)
Lehman, Marcey	127	Almond Aide

Name (Last, First)	Extension	Position
McDonald, Dawn	121	ES Guidance
Miller, Kirsten	112	3rd Grade
Nagel, Cory	300	HS Social Studies
Negro, Amanda	111	4th Grade
Nowinski, Joe	325	AmeriCorps
Nowinski, Mary	326	MS & HS Band
Operator	0	Sandy Barden
Orr, Michelle	100	Agricultural Science (AG)
Plaisance, Kathie	200	MS Science
Ramczyk, Brenda	118	1st Grade
Ritter, Sara	122	ES Art
Rykal, Jeff	416	PK-12 Principal
Schoenfeld, Mike (Ch Rm)	330	HS Science
Schoenfeld, Nicole	312	HS English
Schumacher, Toni	302	HS English
Seymour, Michael	328	Technology Coordinator
Smith, Gina	715-335-4411	4K Aide
Spear, Erika	414	MS & HS Guidance
Stead, Adam	107	5th Grade
Steuerwald, Luke	204	MS Social Studies
Stiebs, Danielle	314	Business Education
Upton, Denise	336	Almond Aide
VanderLaan, Kevin	327	HS Physical Education
Vitello, Sheena	201	MS English
Wagner, Bill	333	Technology Education
Warzynski, Diana	126	Almond Aide
Warzynski, Ed	344	Maintenance
Warzynski, Michele	419	District Bookkeeper
Warzynski, Trina	422	Dist & Food Serv Secretary
Whitman, Esther	305	ELL & Title 1 Aide
Wimme, Lisa	715-335-4411	Kindergarten
Young, Roger	402	ES Physical Education

Name	Extension	Name	Extension	Name	Extension
ALMOND SCHOOL	715-366-2941	COMP LAB - ELEM	103	BIOLOGY ROOM	332
BANCROFT SCHOOL	715-335-4411	COMP LAB - WEST	306	ELEM CONF ROOM	128
DIST OFFICE FAX	715-366-2940	COMP LAB - EAST	316	ELEM GUID CLASSROOM	109
SEC OFFICE FAX	715-366-2943	ELEM LIBRARY	105	MECHANICAL RM (W)	344
ATHLETIC DIRECTOR	313	SEC LIBRARY	412	OLD BOILER ROOM (E)	431
BOARD ROOM	404	ELEM WORK ROOM	403	WEIGHT ROOM	327
BOYS & GIRLS CLUB	242	SEC WORK ROOM	420	WEST GYM - EQPT RM	400



## INSTRUCCIONES PARA solicitud

**Sección 1:** Todos los Miembros de la Familia (**un miembro de la familia es cualquier niño o adulto que viva con usted**): Todos los solicitantes deben completar esta parte. Escriba el nombre de cada miembro de la familia, el nombre de la escuela a la cual asiste cada niño y el grado de cada uno. Si el niño es un niño de crianza temporal, marque la casilla para niño de crianza temporal. Si un miembro de la familia no tiene ingreso, marque la casilla sin ingreso. Todos los miembros de la familia, incluyendo los niños de crianza temporal, deben ser incluidos aquí. Si necesita más espacio, adjunte una hoja separada.

*Si alguien en su familia recibe beneficios de **FoodShare, Beneficios en Efectivo W-2, o del Programa de Distribución de Alimento en Reservas Indígenas (FDPIR)**, siga las siguientes instrucciones.*

**Sección 2:** Detalle el número de caso para el miembro de la familia (adulto o niño) que recibe beneficios de FoodShare o Beneficios en Efectivo W-2 o FDPIR.

**Sección 3:** Omita esta parte.

**Sección 4:** Omita esta parte.

**Sección 5:** Firme el formulario. **No** necesita proporcionar los últimos cuatro dígitos de su Número de Seguridad Social.

**Sección 6:** Esta pregunta es opcional. Usted puede elegir si desea o no brindar información étnica o de raza.

*Si presenta la solicitud por un niño que **está sin hogar, es migrante o se escapó de su hogar**, siga las siguientes instrucciones.*

**Sección 2:** Omita esta parte.

**Sección 3:** Marque la categoría adecuada y llame a **Almond-Bancroft School District, Jeff Rykal, 715-366-2941 x416**.

**Sección 4:** Omita esta parte.

**Sección 5:** Firme el formulario. **No** necesita proporcionar los últimos cuatro dígitos de su Número de Seguridad Social.

**Sección 6:** Esta pregunta es opcional. Usted puede elegir si desea o no brindar información étnica o de raza.

*Si presenta la solicitud solamente por uno o varios **niño(s) de crianza temporal**, siga las siguientes instrucciones. **No** necesita completar una solicitud separada para cada niño de crianza temporal en su familia. (Si hay niños de crianza temporal y niños que no son de crianza temporal en su familia, siga las instrucciones de abajo para Todas las otras Familias).*

**Si todos los niños en la familia son marcados como niños de crianza temporal en la Sección 1:**

**Sección 2:** Omita esta parte.

**Sección 3:** Omita esta parte.

**Sección 4:** Omita esta parte.

**Sección 5:** Firme el formulario. **No** necesita proporcionar los últimos cuatro dígitos de su Número de Seguridad Social.

**Sección 6:** Esta pregunta es opcional. Puede elegir si desea o no brindar información étnica o de raza.

**TODAS LAS OTRAS FAMILIAS**, incluyendo familias de WIC y familias con niños tanto de crianza temporal como no de crianza temporal, siga las siguientes instrucciones:

**Sección 2:** Omita esta parte.

**Sección 3:** Si completa la solicitud para algún niño sin hogar, migrante o que se escapó del hogar marque la casilla apropiada y llame a **Almond-Bancroft School District, Jeff Rykal, 715-366-2941 x416**. De no ser así, omita esta parte.

**Sección 4:** Siga las siguientes instrucciones para informar el ingreso total de la familia en **este mes o el anterior**.

**Sección 1–Nombre:** Detalle a todos los miembros de la familia que reciben un ingreso.

**Sección 2 –Ingreso Bruto y Con qué Frecuencia se Recibió:** Detalle el ingreso de cada miembro de la familia. Marque la casilla para decirnos la frecuencia con la cual la persona recibe el ingreso—semanal, semana de por medio, dos veces al mes o mensual.

**Ingresos por Trabajo:** Detalle el **ingreso bruto**, no el pago neto. El ingreso bruto es el monto ganado *antes* de impuestos y otras deducciones. Debería poder encontrarlo en su talón de pago o su jefe puede decírselo. El ingreso neto *solo* debe ser informado si tiene su propio negocio, granja o ingreso por alquileres.

**Bienestar Social, Manutención Infantil, Pensión Alimenticia:** Detalle el monto que cada persona recibe y marque la casilla para informarnos la frecuencia.

**Pensiones, Retiro, Seguridad Social, Ingreso Suplementario de Seguridad (SSI), beneficios de Veteranos y beneficios por discapacidad.** Detalle el monto que recibe cada persona, y marque la casilla para informarnos la frecuencia con la cual lo reciben.

**Otros Ingresos:** Detalle la Compensación Laboral, beneficios por desempleo o huelga, contribuciones regulares de personas que no viven en su hogar y cualquier otro ingreso que reciba semanalmente, cada semana de por medio, dos veces al mes, mensual, trimestralmente o de forma anual. No incluya el ingreso de FoodShare, FDPIR, WIC, beneficios Federales de educación y pagos de crianza temporal recibidos por su familia de parte de la agencia de colocación.

Si está en la Iniciativa de Vivienda Privatizada para Militares o recibe un pago por combate, no incluya estos subsidios como ingreso.

**Sección 5:** Un miembro adulto de la familia debe firmar el formulario y detallar los últimos cuatro dígitos de su Número de Seguridad Social (o escribir “ninguno” si no lo tiene). Escribir “ninguno” **no** impide que su(s) hijo(s) califiquen para recibir comidas gratuitas o a precio reducido.

**Sección 6:** Esta pregunta es opcional. Puede elegir si desea o no brindar información étnica o de raza.

# SOLICITUD FAMILIAR PARA COMIDAS ESCOLARES GRATUITAS Y A PRECIO REDUCIDO

<b>SECCIÓN 1. TODOS LOS MIEMBROS DEL HOGAR</b>				
Nombres de <u>todas</u> las personas que viven en su hogar (Nombre, Inicial del Segundo Nombre, Apellido)	Escuela a la que asiste el niño, o indique "NA" si el miembro de la familia no está en la escuela	Grado	Marque si es un niño de crianza temporal (responsabilidad legal de la agencia de bienestar o corte.) Si todos los niños listados abajo son niños de crianza temporal, <b>pase a la Sección 5</b> para firmar este formulario.	Marque si <b>NO</b> tiene ingreso
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

<b>SECCIÓN 2. BENEFICIOS</b>	<b>Sección 3. SIN HOGAR, MigrantE, ESCAPADO</b>
<p><i>Si <b>algún</b> miembro de su hogar recibe FoodShare, FDPIR o Beneficios W-2 en Efectivo, proporcione el nombre y número de caso de la persona que recibe beneficios y <b>pase a la Sección 5.</b> Si nadie recibe estos beneficios, avance a la Sección 3.</i></p> <p>nOmBRe: _____</p> <p>NÚMERO DE CasO: _____</p>	<p><i>Si presenta la solicitud para un niño sin hogar, migrante o que se escapó del hogar, marque la casilla correspondiente y llame a <b>Almond-Bancroft School District, Jeff Rykal, 715-366-2941 x416.</b></i></p> <p style="text-align: center;"> <input type="checkbox"/> SIN HOGAR                    <input type="checkbox"/> MigrantE                    <input type="checkbox"/> ESCAPADO             </p>

**PartE**  
**4. INGRESO BRUTO TOTAL DEL HOGAR (antes de deducciones).** Detalle todos los ingresos en la misma línea para la persona que los recibe. Marque la casilla para la frecuencia con la cual los recibe. Registre cada ingreso sólo una vez. Si proporcionó un número de caso en la Sección 2, **no** necesita brindar información de ingreso.

1. NOMBRe (Liste solo los miembros del hogar con ingresos)	2. ingreso bruto y frecuencia con la cual se recibe															
	Ingreso por trabajo antes de deducciones.	Semanal	Cada 2 semanas	Dos veces al mes	Mensual	Bienestar, Manutención Infantil, Pensión alimenticia	Semanal	Cada 2 semanas	Dos veces al mes	Mensual	Pensiones, retiro, Seguridad Social SSI beneficios a VA	Semanal	Cada 2 semanas	Dos veces al mes	Mensual	Todo Otro Ingreso (indique frecuencia, como "semanal" "mensual" "trimestral" "anual")
(Ejemplo) Jane Smith	\$200	X				\$150					\$0					\$50 / trimestral
	\$					\$					\$					\$ /
	\$					\$					\$					\$ /
	\$					\$					\$					\$ /
	\$					\$					\$					\$ /
	\$					\$					\$					\$ /
	\$					\$					\$					\$ /

**SECCIÓN 5. firma y últimos cuatro dígitos del número de seguridad social (DEBE FIRMAR UN ADULTO)**

Un miembro adulto del hogar debe firmar la solicitud. **Si se completa la Sección 4, el adulto que firma el formulario además debe detallar los últimos cuatro dígitos de su Número de Seguridad Social o escribir "ninguno" si no tiene un Número de Seguridad Social.** (Ver la Declaración de Privacidad en el reverso de esta hoja.)

*Yo certifico (prometo) que toda la información en esta solicitud es verdadera y que se informan todos los ingresos. Entiendo que la escuela recibirá fondos Federales basándose en la información que brindo. Comprendo que los funcionarios de la escuela pueden verificar (revisar) la información. Entiendo que si brindo información falsa de forma intencional, mis hijos pueden perder los beneficios de comida y yo puedo ser procesado.*

Firme aquí: \_\_\_\_\_ Escriba el nombre: \_\_\_\_\_ Fecha: \_\_\_\_\_

Dirección: \_\_\_\_\_ Ciudad: \_\_\_\_\_ Estado: \_\_\_\_\_ Código Postal: \_\_\_\_\_

Número de Teléfono: \_\_\_\_\_ Número de Celular: \_\_\_\_\_

Últimos cuatro dígitos del Número de Seguridad Social (Escriba "Ninguno" si no tiene un Número de Seguridad Social): \* \* \* \* - \* \* \* - \_ \_ \_ \_

**SECCIÓN 6. identidad étnica y racial de los niños (opcional)**

Elija una etnia:	Elija una o más (sin importar la etnia):
<input type="checkbox"/> Hispano/Latino	<input type="checkbox"/> Asiático <input type="checkbox"/> Indio Americano o Nativo de Alaska <input type="checkbox"/> Negro o Afro Americano
<input type="checkbox"/> No Hispano/Latino	<input type="checkbox"/> Blanco <input type="checkbox"/> Nativo de Hawai u otra Isla del Pacífico

**NO COMPLETAR. SOLO PARA USO DE LA ESCUELA**

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12

Total Income: \_\_\_\_\_ Per:  Week  Every 2 Weeks  Twice A Month  Month  Year Household size: \_\_\_\_\_

Categorical Eligibility: \_\_\_ Date Withdrawn: \_\_\_\_\_ Eligibility: Free \_\_\_ Reduced \_\_\_ Denied \_\_\_

Reason: \_\_\_\_\_

Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Confirming Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Verifying Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sus hijos pueden calificar para recibir comidas gratuitas o a precio reducido si el ingreso de su hogar cae dentro o por debajo del límite en este cuadro.

**CUADRO DE INGRESO DE ELEGIBILIDAD FEDERAL para el Año Escolar 2012-2013**

Tamaño de la Familia	Anualmente	Mensualmente	Semanalmente
1	\$21,257	\$1,772	\$409
2	\$28,694	\$2,392	\$552
3	\$36,131	\$3,011	\$695
4	\$43,568	\$3,631	\$838
5	\$51,005	\$4,251	\$981
6	\$58,442	\$4,871	\$1,124
7	\$65,879	\$5,490	\$1,267
8	\$73,316	\$6,110	\$1,410
Cada persona adicional:	\$7,437	\$620	\$144

**Declaración de Privacidad: Explica cómo usaremos la información que nos brinda.**

La ley Nacional de Almuerzo Escolar Richard B. Russell exige la información en esta solicitud. No tiene que brindar la información, pero si no lo hace, no podemos autorizar a sus hijos para que reciban comidas gratuitas o a precio reducido. Debe incluir los últimos cuatro dígitos del número de seguridad social del miembro adulto del hogar quien firma la solicitud. No se exigen los últimos cuatro dígitos del número de seguridad social cuando solicita en nombre de un niño de crianza temporal o da un número de caso de FoodShare, Beneficios en Efectivo W-2 o Programa de Distribución de Alimento en Reservas Indígenas (FDPIR) u otro identificador FDPIR para su hijo o cuando indica que el adulto miembro del hogar que firma la solicitud no tiene número de seguridad social. Utilizaremos su información para determinar si su hijo es elegible para recibir comidas gratuitas o a precio reducido, y para la administración y aplicación de los programas de almuerzo y desayuno. PODEMOS compartir su información de elegibilidad con programas de educación, salud y nutrición para ayudarlos a evaluar, financiar o determinar beneficios para sus programas, con auditores para revisiones de programa y con funcionarios de aplicación de la ley para ayudarles a investigar violaciones a las reglas del programa.

**Declaración de No Discriminación:** Esto explica qué hacer si considera que ha sido tratado injustamente. De acuerdo con la ley federal y las políticas del Departamento de Agricultura de los EE.UU. (USDA, sigla en inglés), se le prohíbe a esta institución que discrimine por razón de raza, color, origen, sexo, edad, o discapacidad.

Para presentar una queja sobre discriminación, escriba a USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410, o llame gratis al (866) 632-9992 (voz). Personas con discapacidad auditiva o del habla pueden contactar con USDA por medio del Servicio Federal de Relevos (Federal Relay Service) al (800) 845-6136 (español) o (800) 877-8339 (inglés). USDA es un proveedor y empleador que ofrece oportunidad igual para todos

# Almond-Bancroft Menus, September 2013

## Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
2 No School	3 Box Breakfast	4 French Toast Sticks	5 Breakfast Pizza	6 Bagel, Yogurt
9 Box Breakfast	10 Oatmeal, Whole Grain Toast	11 Scrambled Eggs, Whole Grain Toast	12 Pancake Wrapped Sausage	13 Cinnamon Roll, Yogurt
16 French Toast Sticks	17 Egg Omelet, Whole Grain Toast	18 Box Breakfast	19 Cereal, Whole Grain Toast	20 Bagel, Yogurt
23 Pancake Wrapped Sausage	24 Box Breakfast	25 Oatmeal, Whole Grain Toast	26 Scrambled Eggs, Whole Grain Toast	27 Cinnamon Roll, Yogurt
30 Breakfast Pizza				

**Morning Milk For September**  
 \$2.40-PK  
 \$6.00-K-5<sup>th</sup>  
 (\$.30 a day)

Juice and fresh fruit served daily with breakfast.

Milk served with every meal

**Breakfast Prices:**  
 Reduced – No Charge  
 4K (M-W) – 8 days @ 1.00=\$8.00  
 4K (T-Th) – 8 days @ 1.00=\$8.00  
 K-12<sup>th</sup> grade – 20 days @ 1.00 = \$20.00

## Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
2 No School	3 Beefy Nachos, Corn, Peaches	4 Whole Grain Pepperoni Pizza, Green Beans, Pears	5 Cheeseburger Hot Dish, Broccoli, Fruit Cocktail	6 Hamburger, French Fries, Steamed Carrots, Applesauce
9 Chicken Fajita, Green Beans, Pears	10 Hamburger Gravy, Mashed Potatoes, Carrots, Fruit Cocktail	11 Chicken Nuggets, Tater Tots, Baked Beans, Mandarin Oranges	12 Mostaccioli, Peas, Applesauce	13 Tacos, Corn, Peaches
16 Cheese Fries, Carrots, Pineapple	17 Corn Dog, Ravioli, Peas, Fruit Cocktail	18 Salisbury Steak, Buttered Noodles, Green Beans, Peaches	19 BBQ, Potato Wedges, Corn, Pears	20 BBQ Pork Riblet on Whole Grain Bun, Peas, Applesauce
23 Hot Dog, French Fries, Cauliflower, Applesauce	24 Chicken Quesadilla, Corn, Applesauce	25 Frito Chili, Green Beans, Mandarin Oranges	26 Beef & Gravy, Mashed Potatoes, Carrots, Peaches	27 Chicken Pattie on Whole Grain Bun, Tater Tots, Baked Beans, Pineapple
30 Pizza Dippers, Peas, Fruit Cocktail				

Fresh fruit and vegetables served as an option with every lunch.

**Lunch Prices:**  
 Reduced 4K (M-W) – 8 days @ .40= \$3.20  
 Reduced 4K (T-Th) – 8 days @ .40= \$3.20  
 Reduced K-12 – 20 days @ .40 = \$8.00  
 4K (M-W) – 8 days @ 1.75= \$14.00  
 4K (T-Th) – 8 days @ 1.75= \$14.00  
 K-5<sup>th</sup> grade – 20 days @ 1.75 = \$35.00  
 6<sup>th</sup> – 12<sup>th</sup> grade – 20 days @ 2.00 = \$40.00

**NOTICE OF  
BUDGET HEARING & ANNUAL DISTRICT MEETING**

Notice is hereby given to the qualified electors of the Almond-Bancroft School District that the Budget Hearing and Annual Meeting will be held in the Almond Auditorium on the second Monday of October, being October 14, 2013. Budget Hearing begins at 7:45 P.M. and the Annual Meeting begins at 8:00 P.M.

Carol Ellie, Clerk



**Food Service News**

Welcome to the new school year, we are very excited to see familiar faces and meet new students during our breakfast and lunch service. We would like to remind you that Almond-Bancroft lunch prices have increased due to mandated Federal guidelines. PreK-5th grade lunch is now \$1.75, 6th-12th grade \$2.00, and adult lunch \$2.90. Breakfast \$1.00 and morning milk \$.30 did not increase.

A few other reminders, when sending in food service payments please put them in an envelope labeled lunch money (or something similar) and include your child's name. Also, if you do not want your child charging ala carte items (whole grain snacks, beef jerky, muffins, fruit snacks, etc.) to your family account you need to notify Trina Warzynski in writing, otherwise they will be allowed to charge these items if your family account has a positive balance. They also have the option to pay cash for them in the lunch line.

We are looking forward to a great year!

Connie Kaehn, Teresa Gutke, & Trina Warzynski

*"This institution is an equal opportunity provider"*

**"In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.**

**To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (800)632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800)877-8339; or (800)845-6136 (Spanish). USDA is an equal opportunity provider and employer."**

**Due To Mandated Federal  
Guidelines,  
Almond-Bancroft Schools  
Lunch Prices**

**Increased To:**

PreK-5th - \$1.75

6th-12th - \$2.00

Adults- \$2.90

**Breakfast and Reduced Lunch prices  
will not be increased.**

**ATTENTION**

If your child is absent from school, please call the Attendance Office at 715-366-2941 extension 108 **before 9:00 a.m.**



**AUSENCIAS**

Si su hijo(a) esta ausente usted es responsable de llamar la Escuela de Almond-Bancroft antes de las **9:00 a.m.** al 715-366-2941 Ext. 101

Almond-Bancroft School  
1336 Elm St  
Almond, WI 54909

Non-Profit Org.  
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"PRSRD." "ECRWSS"

BOXHOLDER